

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:19-cv-03018-APM**

SIERRA CLUB v. UNITED STATES ENVIRONMENTAL  
PROTECTION AGENCY  
Assigned to: Judge Amit P. Mehta  
Cause: 05:552 Freedom of Information Act

Date Filed: 10/09/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****SIERRA CLUB**

represented by **Matthew Edwin Miller**  
SIERRA CLUB  
50 F Street, NW  
8th Floor  
Washington, DC 20001  
(202) 650-6069  
Email: [matthew.miller@sierraclub.org](mailto:matthew.miller@sierraclub.org)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**UNITED STATES  
ENVIRONMENTAL PROTECTION  
AGENCY**

represented by **John Cuong Truong**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
10/09/2019	<u>1</u>	COMPLAINT against UNITED STATES ENVIRONMENTAL PROTECTION AGENCY ( Filing fee \$ 400 receipt number ADCDC-6434621) filed by SIERRA CLUB. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit, # <u>3</u> Exhibit, # <u>4</u> Civil Cover Sheet, # <u>5</u> Summons, # <u>6</u> Summons, # <u>7</u> Summons)(Miller, Matthew) (Entered: 10/09/2019)
10/09/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by SIERRA CLUB (Miller, Matthew) (Entered: 10/09/2019)
10/11/2019	<u>3</u>	ERRATA <i>correcting Civil Cover Sheet</i> by SIERRA CLUB <u>1</u> Complaint, filed by SIERRA CLUB. (Miller, Matthew) (Entered: 10/11/2019)
10/15/2019		Case assigned to Judge Amit P. Mehta. (zmc) (Entered: 10/15/2019)
10/15/2019	<u>4</u>	SUMMONS (3) Issued Electronically as to UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zmc) (Entered: 10/15/2019)
10/29/2019	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES ENVIRONMENTAL PROTECTION AGENCY served on 10/23/2019 (Miller, Matthew) Modified on 10/30/2019 to correct party served (jf). (Entered: 10/29/2019)
10/29/2019	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 10/24/2019. (Miller, Matthew) (Entered: 10/29/2019)

10/29/2019	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 10/29/2019. Answer due for ALL FEDERAL DEFENDANTS by 11/28/2019. (Miller, Matthew) (Entered: 10/29/2019)
11/21/2019	<u>8</u>	NOTICE of Appearance by John Cuong Truong on behalf of UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Truong, John) (Entered: 11/21/2019)
11/21/2019	<u>9</u>	MOTION for Extension of Time to <i>Respond to Complaint</i> by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Truong, John) (Entered: 11/21/2019)
11/22/2019	<u>10</u>	RESPONSE re <u>9</u> MOTION for Extension of Time to <i>Respond to Complaint</i> filed by SIERRA CLUB. (Miller, Matthew) (Entered: 11/22/2019)
11/22/2019		MINUTE ORDER granting in part and denying in part the <u>9</u> motion for additional time. Defendant's response to the Complaint shall be due by December 20, 2019. Signed by Judge Amit P. Mehta on 11/22/2019. (lcapm1) (Entered: 11/22/2019)